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Hawaiian Church Chronicle

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MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

HONOLULU.

St. Andrew's Cathedral.

Rt. Rev. John D. LaMothe, D.D., Dean.
Rev. Canon William Ault.
Rev. Canon Y. T. Kong.
Rev. Canon John Osborne.

St. Andrew's Cathedral Parish.

Rt. Rev. John D. LaMothe, Rector. Phone 3869.
Rev. Canon William Ault, Vicar. Phone 1908.

St. Andrew's Hawaiian Congregation.

Priest-in-Charge, The Rev. Donald R. Ottmann, Sierra Ave., Kaimuki. Phone 7535.

St. Peter's Chinese, Emma Street.

Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.

Holy Trinity, Japanese, Emma Street.

Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.

St. Elizabeth's, Chinese, N. King Street, Palama.

Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.

St. Luke's, Korean—Worshipping at St. Elizabeth's.

Priest-in-Charge of St. Elizabeth's.
Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.

St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.

Priest-in-Charge of Epiphany, Kaimuki.

St. Clement's Church, Wilder Avenue and Makiki Street.

Rector: Rev. W. Maitland Woods, M.A.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Priest-in-Charge of Hawaiian Congregation.

Epiphany Church, Kaimuki, 10th Avenue and Palolo Avenue.

Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Phone 7724.

MAUI.

Church of the Good Shepherd, Wailuku.

Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.

Holy Innocents, Lahaina.

Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.

St. John's, Kula.

Priest-in-Charge Good Shepherd.

HAWAII.

Holy Apostles, Hilo.

Rector, J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

Paaui, Kukaiau, Papaaloa, Ooka.

Priest-in-Charge, Rev. Francis N. Cullen, Paaui.

Christ Church and St. John's Chapel, Kona.

Priest-in-Charge, Rev. D. Douglas Wallace, Kealahou, Kona.

St. Augustine's, Kohala;

St. Augustine's, Korean, Kohala;

St. Paul's, Makapala;

St. James, Waimea;

Priest-in-Charge.

Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

Priest-in-Charge, Rev. Marcos E. Carver, Waimea.

SCHOOLS AND INSTITUTIONS.

St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.

A Boarding and Day School for Girls.

Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Mrs. Helen Creech, Mrs. Caroline Zufeldt, Miss Elizabeth Baker, Mrs. Porter Miller, Miss Edith Fitch, Mrs. Bernice Steven, Mrs. C. N. Wilson, Miss Mary Janet Rulcy, Mrs. Helen King, Miss Dorothy Williams.

Iolani School, S. Beretania Street, Honolulu; Phone 1980.

A Boarding and Day School for Boys.

Faculty:—Robert R. Spencer, Principal; Esther C. Tulley, Madeline Dallas, Karl S. Pearman, Julia E. Hert, Helen I. Bailey, Roberta Caldwell, Mrs. Gladys Faulkner, Rae Buel, Helene F. McPike, Eunice Haddon, Mary Louise Wilson, Helen E. Murphy, Ethel Hutton, Elizabeth Marshall, Mrs. Elva Oakes, Rev. Elmer S. Freeman, Jan F. Mowat, Bookkeeper; Mrs. Jas. Woolaway, Matron.

Trinity School, Beretania Street, Honolulu; Phone 3045.

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty—Miss Emma Villio, Principal; Mrs. Vergie Roberts, Mrs. Reta Williams.

St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

St. Elizabeth's School, N. King Street, Honolulu.

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.

St. Luke's Korean School, N. King Street, Honolulu.

P. Y. Cho, Superintendent.

St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Eva Kaku.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Day School—First, Second and Third Grades.

Mrs. C. C. Black, Superintendent; Miss Edith Ross.

Cluett House—A home for young working women.

Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

Paaui Church School, Paaui.

Day School, Grade School and High School.

Rev. F. N. Cullen, Principal.

Holy Apostles' Japanese School, Hilo.

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women.

THE DIOCESAN REGISTER.**BAPTISMS.****"A Member of Christ."****St. Andrew's Cathedral Parish.**

By Bishop LaMothe.

June 15—Abiel Anna Burtnett.

By Canon Ault.

May 11—George Carter Dyer.

May 11—Charles Copp Harrison.

May 19—Phyllis Eleanor Frazer.

May 22—Ana Maria Jefferson.

May 22—Julia Hinano Nahulu.

June 15—David William Edmondson.

June 18—Ethyl May Lawrence.

By the Rev. D. Douglas Wallace.

May 11—James Gordon Sikes.

St. Andrew's Hawaiian Congregation.

By the Rev. D. R. Ottmann.

May 10—Helen Patricia Mann.

May 10—Mariajane Clarke.

St. Peter's Church.

By Canon Kong.

March 9—Asa Young.

March 9—Thomas Loo.

March 9—En Kong Lyau.

March 9—William Dye.

March 9—James Dye.

March 9—Patricia Dye.

March 9—Dorothy Dye.

March 23—Winifred Kui Chong Chung.

March 23—Geraldine Yun Kwai Tom.

April 13—Vernon Tet Kong Chung.

May 11—Jean En Tsin Kong.

Christ Church, Hawaii.

By the Rev. D. Douglas Wallace.

May 29—Carl Muller.

St. Clement's Church, Honolulu.

By the Rev. W. Maitland Woods.

February 21—John Keith Rycroft.

March 4—John Adams Stengel.

March 23—John Barrea Sickles Trotter.

April 20—Harold Andre Parker-Jones.

April 20—Frederick Arnold Franke.

May 18—Vivian Ince Irwin.

May 18—Elizabeth Denison.

Paaulo, Hawaii.

By the Rev. F. N. Cullen.

May 24—Enias Vincent Spencer.

May 24—George Enias Spencer.

June 5—Isabella Annie Cushnie.

June 5—Robert Alex. Cushnie.

June 5—James Calder Cushnie.

June 5—George Cushnie.

June 5—Ronald Scott Cushnie.

June 5—Margaret Helen Cushnie.

CONFIRMATIONS.**"Sealed Unto the Day of Redemption."****St. Andrew's Hawaiian Congregation.**

May 25—Lei Apo.

May 25—Elizabeth Mahi.

May 25—Juanita Haunani Wells.

May 25—Ruth Mahelani Kahale.

May 25—Alice Fusa Yamami.

May 25—Melba Moreira.

May 25—Chitose Mary Townsend.

May 25—Daisy Makimaki Kapuahealani Clarke.

May 25—Julia Hinano Nahulu.

May 25—Mary Elizabeth Likolani Naene.

May 25—Muriel Haunani McKenzie.

May 25—Helen Yoshi Morikawa.

May 25—Ellen Martin.

May 25—Nina Haupū Kaulukou.

St. Andrew's Cathedral Parish.

May 25—Barbara Norton Short.

May 25—Victoria Elizabeth Jones.

St. Peter's Church, Honolulu.

Presented by the Rev. Y. T. Kong.

June 1—Tau Hin Ling

June 1—Thomas Loo.

June 1—Edward Liu.

June 1—Asa Young.

June 1—Cecil Lyen.

June 1—Harry Dye.

June 1—Benjamin Zane.

June 1—Margaret Pang.

June 1—Lydia Chang.

June 1—Sarah Kau.

June 1—Margaret Kong.

June 1—En Kong Lyau.

Epiphany Church, Kaimuki.

Presented by the Rev. E. S. Freeman.

June 8—Frank Roebuck.

June 8—Theodore Brabst Bush.

June 8—Frank Leicester James.

June 8—Minerva Kapiolani Patten.

June 8—Athalie Edna Clark.

June 8—Margaret Ruth Wescoatt.

June 8—Grace Morgan Wescoatt.

June 8—Mary Foltz Bush.

June 8—Helen Craelius.

MARRIAGES.**"Those Whom God Hath Joined Together."****St. Andrew's Cathedral Parish.**

By Canon Ault.

June 4—Frank Timberlake and Janetia Isobel Russell Macrae Maclean.

June 14—Charles Bernard Lambert and Dorothea Pauline Ruttmann.

BURIALS.**"Some Are Fallen Asleep."****St. Andrew's Cathedral.**

By Canon Ault.

May 18—Robert W. Bromley.

May 31—Wm. A. Brown.

June 2—Charles Leslie Thompson.

June 3—Elizabeth Dunn.

St. Andrew's Hawaiian Congregation.

By the Rev. D. R. Ottmann.

May 8—Frances Miliulani Townsend.

May 13—Hattie Kapeka Miranda.

St. Peter's Church.

By the Rev. Y. T. Kong.

February 24—Mrs. Ho Tai Yin.

May 25—Lydia Yin Loi Ing.

Christ Church, Hawaii.

By the Rev. D. Douglas Wallace.

May 31—Carl Muller.

APPORTIONMENT FOR MISSIONS, 1924.

	Apportionment	—Received from—			Total
		W A. & Jr. A.	Sunday Schools	Parish	
St. Andrew's Cath. Par.	\$1,500.00	\$ 160.00	\$ 450.00	\$2,467.08	\$3,077.08
*St. Andrew's (Hawaiian)	500.00	.....	105.15	394.85	500.00
St. Peter's	525.00	.....	351.27	.....	351.27
St. Clement's	300.00	.....	75.00	76.60	151.60
*St. Elizabeth's	275.00	.....	229.29	45.71	275.00
Epiphany	200.00	.....	64.34	110.05	174.39
St. Mary's	175.00	.....	154.78	.....	154.78
*St. Mark's	100.00	.....	107.35	.....	107.35
St. Luke's	150.00	.....	114.80	.....	114.80
Holy Trinity	150.00	.....	111.00	.....	111.00
Good Shepherd	200.00	.....	62.00	30.72	92.72
*Holy Innocents	.....	.....	51.25	50.00	101.25
*St. John's, Kula	25.00	.....	28.17	3.15	31.32
Holy Apostles	300.00	.....	41.00	101.45	142.45
*St. Augustine's	100.00	.....	80.00	32.40	112.40
*St. Augustine's (Korean)	50.00	.....	42.00	10.00	52.00
*St. Paul's	100.00	.....	130.00	.....	130.00
*St. James', Waimea	50.00	.....	56.19	.....	56.19
Christ Church	225.00	.....	48.43	24.55	72.98
Paaulo	35.00	.....	14.34	.....	14.34
*St. James', Papaaloa	35.00	.....	11.50	35.00	46.50
*Kauai Missions	100.00	.....	100.00	.....	100.00
Schofield Barracks	.....	.....	62.17	.....	62.17
St. Andrew's Priory	.....	.....	330.82	.....	330.82
Iolani	.....	.....	167.25	.....	167.25
Loose Offering	.....	.....	11.90	.....	11.90

\$8,195.00 \$160.00 \$3,000.00 \$3,381.56 \$6,541.56

* Those Parishes and Missions marked with a star have paid in full Apportionment.

CONVOCAATION EXPENSE FUND, 1924.

Oahu—	Assessment	Received
St. Andrew's Cathedral Parish	\$ 350.00	
St. Andrew's, Hawaiian	52.50	\$ 45.00
St. Peter's	29.25	
St. Clement's	52.45	45.00
St. Elizabeth's	17.50	15.00
Epiphany	17.50	15.00
St. Mary's	7.00	6.00
St. Mark's	6.00	
St. Luke's	11.75	
Holy Trinity	11.75	
Maui—		
Good Shepherd	29.25	25.00
Holy Innocents	17.50	15.00
St. John's, Kula	7.00	6.00
Hawaii—		
Holy Apostles	22.25	
St. Augustine's	11.75	10.00
St. Augustine's (Korean)	6.00	5.00
St. Paul's	6.00	5.99
St. James', Waimea	6.00	5.00
Christ Church	17.50	
Paaulo	6.00	
St. James', Papaaloa	6.00	5.00
Kauai Missions	6.00	5.00

ALEXANDER LIHOLIHO MEN'S CLUB

of the

HAWAIIAN CONGREGATION OF ST. ANDREW'S CATHEDRAL.

Another star! The Men's Club concert and dance proved to be a splendid success. True to form, every number was well rendered and received a hearty applause. Mr. J. B. Nichols "brought the house down" with his limitless wit and humor;

and Mr. Espinda with his associates will ever be remembered by his never-to-be-forgotten Chinese farce. Much credit must be given to Mr. Zabland for his splendid coaching and tireless effort; nor must we forget to express our appreciation to Mr. and Mrs. Edward Hopkins who fostered the program from start to finish. The members were all given tickets to sell and followed the motto—"Get busy!"

On June 21st, in accord with the spirit of the club, the men expect to go to the Boys' Industrial School and give the entertainment in the hope of bringing cheer and goodwill to hearts that may be sad or to lives that for a time seem to be more or less shut in.

It is the purpose of the Men's Club to go to various institutions where cheer and joy are lacking and life has much of the shadow and little of the sunshine.

Our Sunday School.

Soon the picnic and then we scatter until the Fall. As many parents, particularly during the summer months go away, after the service at 9:30 for the day, it has been deemed wise to close our Sunday School until the Fall, opening at that time with a sort of rally day. We at the Cathedral, as far as the Hawaiian Congregation is concerned, believe we are beginning to face the down town Church problem. Long distances, necessary street car rides, transferring, etc., is beginning to be felt to a marked degree, though the disinterestedness of parents is the big "bug-a-boo" in the Sunday School work. However, let us pray and work and God will surely give the increase.

When Aloha Means Good-Bye.

On May 28th many friends of Miss Edith Ross and Miss Grace Jones gathered at the pier to bid a fond Aloha to these good ladies who have labored so faithfully and effectually at St. Mark's Mission, Kapahulu, during the present school year. These ladies did not expect to return to the mainland until August, but Miss Jones received a radiogram telling of the severe illness of her father and felt she must go at once, her mother being alone during such a trial. Miss Ross has lived for many years with Miss Jones and felt, most naturally, that she should accompany her at this time. Mrs. Black, in charge at St. Mark's, bears unstinting praise for the splendid work done by these two ladies. Our true Aloha went with them, witnessed by the mass of beautiful wreaths that bedecked them upon their departure. Prayer for the loved one who is ill has been constantly offered.

We hope to have Miss Ross back in the fall of 1925, if not before, to take up the work of the kindergarten inaugurated and carried out so splendidly by her and Miss Jones this year. May God bless them. Aloha nui loa, dear friends of ours.

TRINITY MISSION.

Japanese Work.

For the purpose of promoting missionary spirit we are planning to have "Family Services" to which we invite those who live by and the friends of the family in whose home we have the meeting. We hold the service at the home of any who wish us to come and hold service there. We find this plan is carried on very nicely.

On Wednesday, at 7:30 p. m., we are holding Prayer Meeting at our Church. We have not had this kind of meeting for a long time, but as we have very little chance to know the spiritual need of each other so that we can not help others by prayer, we decided to have Prayer Meeting. We have not had many persons to attend this meeting yet, but those who do attend are getting very much interested and the tone of their prayer is quite enthusiastic.

Rev. P. T. Fukao will appreciate it very much if the ladies of the Church will give him the chance to reach to their servants to tell them Salvation of our Lord.

CHURCH SCHOOL SERVICE LEAGUE

In keeping with the spirit of progress shown at Convocation this year, a second vice-president to the District Women's Auxiliary was appointed for the express purpose of supervising the work of the Church School Service League plan for the week day activities for the Sunday Schools scholars.

Upon consultation with the Auxiliary President, Mrs. Lawrence Judd, and Canon Ault, whose experience here would give the proper viewpoint upon any Sunday School work, it was decided that the best way to inspire and instruct all of the Sunday School workers on this island on the work of the Church School Service League plan, would be to call all of them together, and, to insure good fellowship, at a dinner discuss these problems. This met with the approval of Bishop LaMothe, and his cooperation was immediately given in the sending of invitations to all Priests and Sunday School workers in the city to a dinner in Davies Memorial Hall at 6:30 p. m. on May 28th. As a result eighty-seven people sat down to a simple dinner that evening.

At the close of dinner the meeting was called to order by the Bishop. A hymn was sung, and then the Bishop opened the meeting with prayer, following with a very helpful and clear statement as to the origin of the Church School Service League. Following the Bishop's address, another hymn, very appropriate for this meeting, "Jesus Calls Us," was sung. Mrs. Edgar W. Henshaw, who has charge of this work, then explained how it might be installed in the various schools and some of the objections which might be raised and how to overcome them. As a discussion was to be held later no questions were asked at this time. Mrs. Judd then gave a very fine talk on the need of such a work in the schools, telling of work already begun by the Junior Auxiliary in St. Andrew's Cathedral Parish. Mrs. C. C. Black of St. Mark's Mission, Kapahulu, and at the head of the Font Roll or Little Helpers Department for the district, explained the work with the babies, and also told us how she expected immediately to put the chart for the five fields of service into operation with her Sunday School as a whole and with the Girl Scouts. It was a very splendid and helpful talk.

Another hymn followed, and then our veteran in service here, Canon Ault, spoke on the simplicity of this new system of work, and its credits and heartily endorsed its immediate adoption. As usual his was a helpful and optimistic view of the situation. Such an unconquerable faith will accomplish much in the future and has already reaped its own reward in the past. Miss Emma Villio, whose experience in the Priory with this work, for a year, proves its practicability in this district, gave us a short talk and made some exceedingly helpful suggestions for the work this year.

An open discussion followed in which the principal speakers were the Rev. Mr. Keib and the Rev. Donald Ottmann. The meeting was brought to a close by the Bishop's benediction, following the singing of "Holy Offerings Rich and Rare."

It is hoped that another such gathering may take place early in the Fall resulting in the formation of a Sunday School teachers organization, and the establishment of a teachers training institute.

To those who assisted in making this first meeting a success those in charge extend their heartfelt thanks and trust that they, too, will be benefited by the extension and improvement of our Sunday School methods.

The annual bazaar of the Ahahui Iolani o na Wahine Hawaii was held Saturday, June 7th, at the Cathedral grounds.

Under the direction of Mrs. R. P. Hose, general chairman, the affair was a decided success. The following ladies had charge of booths: Miss Ladd, in charge of the delicatessen, netted the largest sum. Mrs. Ottmann had the fancy work booth. Mrs.

Meek was in charge of the lauhala; Mrs. Ed. Hopkins muumuu; Mrs. Tai, duck pond; Mrs. Chalmers, grab bag; Mrs. Trevannan, candy; Mrs. Fountain, curios, Hawaiian hats, shawls and a leather bag made by Mr. Ottmann; Mrs. R. N. Mossman, flowers; Mrs. Geo. Wright, ice cream; Mrs. Maile, light lunch. The luau was under the supervision of Mrs. Myra Iona and Mrs. Green.

The luau tent was beautifully decorated under the direction of Mrs. J. T. Mitchell and daughter. The meal, served in true Hawaiian, proved a delight to malihini and kamaaina alike.

The program for the evening was a most attractive one. It is to be regretted that more could not have heard the best singers in Honolulu. The program was indeed the best arranged that has been given for some time.

Thanks are due to all those who so graciously helped make the day and evening a success. Special thanks are given to the members of the Hawaiian band, who played during the hours of the luau; to the girls of St. Andrew's Priory, and the Scouts of Troop 14, St. Mark's; to the Alexander Liholiho Men's Club, who helped so generously, and especially to Mr. Henry Hose, who acted as cashier for the day and to the Rev. D. R. Ottmann for his ready help in any capacity.

While the exact amount is not yet known it is confidently expected to be near the goal set.

ST. ELIZABETH'S NEWS.

The Rev. Woo Yee Bew, assistant Priest of St. Elizabeth's, is moving with his family to Kaimuki. This move is necessitated on account of Mr. Woo's health. We will miss the immediate contact of this large family in the work of the Mission, and it will be a loss to our Sunday School. Mr. Woo has lived in the compound for the past two years.

Mr. and Mrs. Stephen Lau have returned from China after an absence of over one year. We are happy to have them back and gladly welcome them in their return to St. Elizabeth's.

The activities of our Mission are fast drawing to a close for the summer. The children in our day school under Miss Helen Tyau are preparing their program for the closing exercises of the school which takes place June 20th. This will be followed by the Sunday School picnic the latter part of June, then the Guilds will discontinue their work until fall. Our Sunday School does not close during the summer months, however, but oftentimes the attendance runs to a low ebb.

The festival of Pentecost, the birthday of the Christian Church, was beautifully celebrated at St. Elizabeth's this year. There were three celebrations of the Holy Communion and some 90 communions were made.

The altar and sanctuary were decorated with large bunches of brilliant red hibiscus, and all was proper to the occasion. The pastor preached at the late Eucharist on the "Power of God the Holy Ghost," and urged the people to pray for a great outpouring of the Holy Spirit upon the Church in general and upon the work of our Church in these Islands.

In many ways it does seem our neighborhood is growing worse on account of the traffic in intoxicants which seems to thrive in our immediate vicinity, and we sometimes ask the question, does the presence of a Church here exert an influence for good? Here in the midst of paganism, carelessness, unbelief, lawlessness, drunkenness and crime, the beautiful spire of St. Elizabeth's holds aloft the glorious sign of man's salvation and the regular sounding of our bell proclaims the service of God and the love of a Savior—but we ask, are we touching men's hearts when we only minister to our own and fulfill our quiet duty of service and prayer? Well, here is a case. Saturday nights are busy nights in Palama, and especially in Pua lane. A week ago a crowd of boisterous, drunken revelers, both men and women, came down the

lane at 2 a. m. Their oaths and obscene talk filled the early morning air, and this was only one party out of nine others which had gone by since bedtime. As they drew near the compound a loud voiced, drunken creature, called out: "Silence, be still, hats off, here is a Church, not a sound," and the crowd shuffled by with unsteady gait, but not a word was heard until they turned the corner upon the main street. No longer do we ask the question—Does St. Elizabeth's exert an influence for good?

ST. MARY'S MISSION.

The new school house is nearing completion and will be a great help in the work at St. Mary's. It is earnestly hoped that donations will be made to the building fund for the necessary repairs, changes and additions to be made to the home for the children, so that by September the children who are waiting to come to us and those already here may be comfortably housed.

A child's crib and high chair are needed for another baby at St. Mary's. If any one has them unused in her home and will give them to the Mission, they will be greatly appreciated.

St. Andrew's Juniors gave the children of the home a very enjoyable party one afternoon recently.

"The Enchanted Garden given by St. Mary's Brownies proved so successful that they have been asked to repeat it twice, once at the Scouts' headquarters at the Mothers' Day entertainment and once at the Kalihi Receiving Hospital.

St. Mary's Girl Scouts had a party June 7th and entertained the boys of Troop 26. This troop holds its weekly meetings at St. Mary's and is composed largely of St. Mary's boys. Troop 2 invited our girls to their birthday party and in return ten of these boys were included in the jollification on the 7th.

The Y. P. F. is steadily increasing in membership and issues a bi-monthly news sheet entitled "The Blue and White." The following is the staff:

Editor in Chief—Ah Lan Liu.

Literary Editor—Kiyoshi Murimoto.

Sports and Jokes Editor—Yoshio Tanaka.

Cartoonist—Robert Omoto.

Typist—Shiku Ito.

The attendance at Sunday School, May 18th, was 199.

Miss Margraet Van Deerlin is going home this summer for a visit for the first time since she came to Honolulu seven years ago.

THE NATIONAL COUNCIL—PROTESTANT EPISCOPAL CHURCH.

281 Fourth Avenue, New York.

May 26, 1924.

Rt. Rev. John D. LaMothe, D. D.

230 Emma Square, Honolulu, Hawaii.

My dear Bishop LaMothe:

Three cheers for the District of Honolulu! You have led the Church in paying the whole of your share of the 1924 Budget.

This shows a fine spirit in the District, and I hope you will let all of your people know how much the National Council appreciates this fine measure of support.

I will be glad to have your statement as to the amount of the Church School Lenten Offering, with the details from the several parishes.

With all good wishes for you and the work, I am,

Yours sincerely,

LEWIS B. FRANKLIN.

June 10, 1924.

At this time of the year the Church is thankful for her children in the Church Schools. Due largely to the Lenten Offering,

the receipts from the Dioceses for the month of May were for the first time this year in excess of the monthly proportion of the Budget. This has enabled the Treasurer to pay off some loans at the banks with a consequent saving of interest charges.

We are still running behind the receipts of last year and while the later date of Easter is still having its effect, it is now time to make up the lost ground.

Thirteen Dioceses and Missionary Districts have caught up during the past month with their minimum share of the amount due on the Budget, namely:

Maryland, North Carolina, Tennessee, Upper South Carolina, Western North Carolina, Nebraska, North Dakota, North Texas, Los Angeles, Honolulu, Idaho, Cuba, Liberia.

The banner District is Honolulu, which has now paid its share of the Budget for the entire year. Other Dioceses, notably New Jersey, Southern Virginia, Dallas, Texas and West Texas, have materially improved their positions. Three of the Dioceses and Districts, namely, East Carolina, Georgia and New Mexico, have during the month lost their positions in the honor column.

A Suggestion.

Would it not be wise for the Diocesan treasurers to write to each parish treasurer this month, asking him to remit everything in hand before he goes away for a summer vacation, and suggesting that each parish ask all of the subscribers to pay in advance at least part of the subscriptions which will come due during the time they are away from home?

Yours sincerely,

LEWIS B. FRANKLIN, Treasurer.

CLOSING OF ST. ANDREW'S PRIORY

The closing events of the Priory this year included a special program given by the children of the first two grades, the Grammar School and High School commencement exercises, two piano and one song recital, the Baccalaureate service on the evening of Sunday, the fifteenth, and class night exercises. The High School commencement was held in Davies Hall, on Tuesday, the 17th, and was well attended. Bishop LaMothe opened and closed the exercises and presented the diplomas; General Summerall gave a splendid address which we hope the graduates will always remember. The program included an essay on Queen Emma by Eleanor Morse; a sketch entitled, "Honolulu from Tantalus," by Rachel Kinney; and an essay entitled, "Native Trees of Hawaii," by Lydia Cox, who also was Valedictorian; and also choruses sung by the girls of the High School and Seventh and Eighth grades and a graduation song sung by the Seniors. The seven graduates were: Lavaina Apo, Lydia Cox, Fannie Goo, Rachel Kinney, Eleanor Morse, Piilani Mossman, and Ruby Sakai. Lavaina and Ruby are planning to go to the Normal School next year, Piilani to the Training School of St. Luke's Hospital, San Francisco, and the other four to the University of Hawaii.

The same number of girls received Eighth grade certificates on the afternoon of Friday, the 13th. The exercises that afternoon were participated in by children of all the grades, though the Eighth took the most prominent part. Much interest was taken in the sewing exhibited that afternoon. It was a remarkable display of schoolroom work, doing the girls, and more especially their teacher, Miss Coutts, great credit. Following the exercises in Queen Emma Hall there was an informal reception of the former pupils and other guests.

To tell in detail about all the events enumerated above would take too long, but I feel that especial mention should be made of the very enjoyable program given on Monday afternoon. During the first half of the hour some of Mrs. Steven's piano pupils played and did very well, too. Among these was little Ethel Goo, age seven, who played the accompaniment to a lullaby sung by four

Second grade children, none over ten years old. The four children represented four different nationalities, being: Rebecca Macy, Hawaiian; Thelma Rosa, Portuguese; Bergetti Jensen, Samoan; Blanche Hong, Chinese. Following the girls' performance Mrs. Steven's daughter, Mrs. Ashley and two friends, Mrs. Jordan and Mrs. Allenbaugh, performed for them. Mrs. Ashley played the violin, Mrs. Jordan the cello, and Mrs. Allenbaugh sang several songs, all to the great delight of the girls and a few guests.

At the Baccalaureate service, at which the Bishop preached a sermon the girls will long remember, and on all the other occasions during Commencement week the girls sang really beautifully, thereby giving great satisfaction to Mr. Bode who had spared no pains in their training. One wishes that more had been present to hear the singing on the evening of Friday, the 13th; it was a revelation of the amazing amount of work done during the year. Some of the songs then sung were repeated at other programs, but the cantata and most of the songs were sung only that one night to a mere handful.

During Commencement week steps were taken to form an Alumnae Association which it is hoped will develop into a strong bond between the "old girls" and the school. It is always gratifying to see former graduates coming back at Commencement time, and we hope through the Association to make these returns more general and more frequent. Our Priory graduates, counting only from 1907 when the first High school diplomas were given, now number 66 (not including four graduates who have passed into the rest of Paradise) and are the pride of those who, having watched over them in school, did not lose their interest in them when they left its walls.

The year's work is now over and a somewhat depleted staff is settling down to enjoy the freedom and relaxation of the holidays with a summer family of twenty-four girls.

MASAYO KURAYO.

Yesterday, June 9th, Miss Masayo Kurayo passed away suddenly at the Queen's Hospital of hemorrhage of the lungs. Miss Kurayo left Haiku with Mrs. Kalama to enjoy the celebration at Kauai, tendered to the Order of Kamehameha. On her return trip she ruptured a blood vessel, which resulted in her death. She sank into a coma from which she never recovered consciousness.

Miss Kurayo was born in Hilo of Japanese parentage. She was a member of the graduating class of Hilo High, 1916, and of the Normal Training Class of Honolulu, 1917. She taught for several years in Hilo Union School, but owing to a dual citizenship she lost her position. However, she held a commercial diploma and was employed by the Hilo Drug Company as bookkeeper and stenographer. At the time of her death she was connected with the shipping department of the Haiku Fruit & Packing Co.

During her residence in Hilo she was an active member of the Christian Japanese Church and also of the Japanese branch of the Knig's Daughters Circle.

Her high ideals and noble character will long be remembered by her many friends.

CHILDREN'S LENTEN OFFERING.

A few years ago we tried very hard to bring the Sunday School Lenten Offering up to \$2,000. For quite a number of years we hoped that we might get that amount, but were doomed to disappointment until Lent of 1922, when it jumped from \$1,826.52 in 1921 to \$2,318.69. And now, thanks be God, it has come up to the \$3,000.00 mark.

To one who remembers the great efforts made in the early days of the American Church, this is wonderful and shows how truly devoted our children are. As the Bishop said in his letter

to the children at the beginning of Lent: "I really do not know how we should pay our apportionment for Missions if it were not for the splendid help of the children of the Sunday Schools." This is perfectly true, and what is better still, the children seem always to do what is hoped and expected of them.

I think very few know how the Children's Lenten Offering has grown during the past ten years or so, and therefore, I am going to give the amounts raised during that time. The growth will speak for itself, and is as follows:

1913.....	\$ 964.75
1914.....	1,296.34
1915.....	1,495.07
1916.....	1,770.44
1917.....	1,324.84
1918.....	1,507.10
1919.....	1,505.75
1920.....	1,727.75
1921.....	1,826.52
1922.....	2,318.69
1923.....	2,496.03
1924.....	3,000.00

These figures are taken from the Journals of the different years and are consequently correct. To me they are a great encouragement and should help us on to further efforts.

IOLANI SCHOOL NOTES.

On June 6th Iolani closed another successful year with Commencement exercises at Davies Memorial Hall. Eleven boys were graduated from the senior high school. The hall was beautifully decorated in yellow and green, the work of the junior class, assisted by Miss Hert, Miss Dallas, and Miss Tully. Bishop Restarick made the graduating address, taking as his text "Hoo Kanaka (Be a Man)." He gave an interesting talk which was full of sound advice for the graduates, and abounded in numerous references to the early history of the school. Bishop LaMothe presided. The graduates were: Iwao Takemura, Philip Magatori, Thomas Akama, Kai Fai Lau, Raymond Lum, Shinji Tabata, Kitaro Kuwamoto, Henry Akina, Kwai Yen Lung, Clarence Matsumoto, and Tomojiro Yoshida. Eight of these boys are planning to enter institutions of higher learning in the fall, while the other three are going directly into industry. This percentage demonstrated the fact that Iolani high school is primarily a college preparatory school for Oriental boys.

Following is the Commencement program which was attended by a large audience of relatives of the graduates and friends of the school:

Invocation.....	The Rt. Rev. John D. LaMothe
	Warden (Bishop of Honolulu)
Salutatory.....	Clarence K. Matsumoto
Hawaiian Songs.....	St. Andrew's Priory Girls
Address.....	The Rt. Rev. Henry B. Restarick
Vocal Solo.....	Mr. Harry M. Marion
Presentation of Class Picture.....	Philip M. Nagatori
Piano Solo.....	Miss Madelaine M. Dallas
Valedictory.....	Iwao Takemura
Presentation of Diplomas.....	Robert R. Spencer, Principal
Hawaiian Songs.....	St. Andrew's Priory Girls
Benediction.....	Rt. Rev. John D. LaMothe

Canon Ault delivered the Baccalaureate sermon in the Cathedral on the evening of June 1st.

During the past year the junior-senior high school organization inaugurated last fall has fully justified itself. It has proved to be of great advantage to the pupils of the seventh, eighth, and ninth grades, giving the benefits of departmental teaching, a

progressively differentiated curricula, promotion by subject, and of very much more expert instruction.

The results of better instruction and a higher morale in general on the part of the teaching staff found a quick response from the pupils so that the past year has been one of marked and healthy activity on the part of student organizations. The most notable achievement along this line was the publication of a school yearbook, *Ka Moolelo o Iolani*. The work on this book is of a very high order and reflects no little credit on the entire school, and especially on the pupils, who did the actual work, and Mrs. Faulkner, who acted as faculty adviser. It is planned to publish an edition of *Ka Moolelo o Iolani* each year.

The year just closed is the first over a very long period of time in which all members of the faculty were well-trained, fully qualified teachers. The improvement in the work accomplished in the classrooms has been marked. It is also the first school year in many in which there have been no changes in the staff in the course of the year. Every teacher who started in September completed her term, and a large number of them are returning for another year.

When school opens in September there will be a number of new teachers on the faculty. All of the newcomers are well prepared by training and experience to give added character to the work of the school. All of them are college graduates and all have had one or more years of teaching experience in the schools of the mainland of the United States.

Mr. Thurston R. Hinckley, formerly principal of the school, and one time instructor in St. Andrew's College, Kai Feng, Hunan, China, will join the staff as director of religious education. It has been felt for some time that the religious purposes of the school were not functioning as they should. Mr. Hinckley is outlining a complete reorganization of this work and putting it on a distinct educational basis. A religious educational course of study is being worked out to cover the entire twelve year period of the school. The work will be definitely integrated and yet each year of work will be complete in itself. In the senior high school regular academic credit will be given, thus placing it on the same basis as the other high school subjects.

Other teachers who are joining the faculty for the first time are: Miss Jeanne E. Hyde, now teaching at Eden, Idaho. Miss Hyde is a graduate of the University of Idaho, and will teach English and French at Iolani.

Miss Mildred Ruth Quinn will have commercial work. She is a graduate of Stanford University and holds a special California commercial teacher's certificate. She is now teaching in the high school at Kingsburg, California.

Miss Katharine Reid will also teach commercial subjects. She is a graduate of Stanford University with the same credentials held by Miss Quinn. She is now teaching in the high school at Courtland, California.

Miss Gertrude Green will have junior high school work in arithmetic and the social sciences. Miss Green is a graduate of the San Jose (California) State Teachers College with additional work at the University of California and the University of Southern California. She has taught in the San Bernardino city schools for the past four years.

Mr. Hugh Brown of Medford, Oregon, will have charge of athletics, physical education, and a portion of the student organization activities. Mr. Brown will attend the University of Hawaii during a part of his time.

Miss Dorothy Post will have the fifth grade. Miss Post is a graduate of the University of California, and is now teaching at Lodi, California. She attended the University of Hawaii in 1921-22.

Miss Norma Meads will have the sixth grade. She is a graduate of San Jose State Teachers College and also holds a degree from Stanford University. She is teaching in the schools of Lodi, California, during the present year.

THE INFLUENCE OF IOLANI IN CHINA.

By Thurston R. Hinckley.

There is one thing in life that is greater than ability and that is character.

Educators in China today are disappointed in a large percentage of their returned students. Its higher institutions of learning are now recommending that its students go abroad only for post-graduate work. Perhaps one reason is that they go abroad too young and gather half-assimilated ideas and theories which, if put into effect, would be positively harmful, for they are not the best of our Western civilization, and are not in accord with the best of Chinese civilization. A better reason, it seems to me, is that too many have no religious contacts whatever. They may return to their native land well prepared, but with no vision of the great service they may render their country. Returned students hang about Peking, dressed in foreign clothes, to the envy of their less fortunate fellows, determined to have a government position or nothing. Their aim to get into official life, which, those of us who have lived in China know, is mostly graft and squeeze. Unless an education teaches one's duty toward God and a conduct of life consistent with the teachings of Christ, it isn't good for much.

The right of private schools to exist in a democracy has often been challenged, but as long as religion is not taught in our public schools, church schools have a right to function.

Looking back over the years of my connection with Iolani I can say that her children have justified her existence.

Some two years ago I was living in an inland Chinese city of about two hundred fifty thousand, less than forty of whom were foreigners. I had been sent out by the Church of England in Toronto, Canada, as a teacher and witness to the Christian faith. There had been a war and there was some three thousand dying and wounded who were badly in need of medical attention. Word was sent to the Rockefeller Medical Institute of Peking and a Red Cross unit of about thirty to take charge of the work had been sent out to us. They arrived in the night and the next morning as I walked across the campus on my way to the school dispensary I met a Chinese gentleman dressed in foreign clothes, who introduced himself as the doctor in charge of the Red Cross unit. Thinking I detected a slight American swagger, I said, "You must have had a foreign training," and Dr. Char said, "Yes, I went to Iolani school." I have never quite understood why he didn't mention Yale Medical school, for he didn't know who I was except a missionary of Central China. Perhaps his inspiration came from here, and a vision of a life of usefulness, which he had seen while here, had been lingering in him since he left Iolani.

Before leaving China I received a letter from a former pupil of Iolani and of St. John's University, Shanghai, who now lives in Hong Kong, Mr. Edwin G. Lau. He wrote: "If you have time to come to Canton I will show what some of the old Iolani boys have done." Some few years ago the Mayor of Canton was an old Iolani boy, Mr. Lau wrote me, and when the matter of public health and sanitation for the city was discussed, he presented an outline on public health which I had taken from the laws of the territory and given the class which he attended some eight years ago. Much of that outline was used in framing the rules and regulations of public health for that city. It was with great disappointment that I left China without making a visit to the city where I might have found so many friends.

From the following list of former students given me by an old student of Iolani may be noted the names of priests, doctors, statesmen, a president, and a governor:

Dr. Sun Yat Sen, President of the Republic of South China.

Hon. Sen Wa, President Sun's son, and Mayor of Canton.

Dr. Philip K. C. Tyau, graduate of Oxford, for some years adviser to the Peking Government, and now Consul General to Cuba.

Dr. Lo Chong, graduate of Oxford, for ten years Consul General to London, and now in Singapore.

Dr. S. T. Tyau, prominent physician in Shanghai at St. Luke's Hospital.

Hon. Lau Kai Ming, prior to May of last year, Lieutenant-Governor of the Province of Kuang Tung. It is of special interest to note that Governor Lau's brother, Lau Kai Fai, is now a senior in Iolani High School.

Rev. Canon Kong Yin Tet, rector of St. Peter's, Honolulu.

Rev. Wai S. Mack, of Tonga.

Rev. Daniel Wu, of San Francisco.

Rev. Woo Yee Bew, assistant priest at St. Elizabeth's, Honolulu.

Rev. E. E. Lee, of Hong Kong.

There are many more who might be spoken of, and whose sphere of influence is doubtless as great as those above mentioned. Every year young men of great promise graduate from this school. This year two more of Iolani's graduates will receive doctor's degrees. That they may carry back to the Land of Their Fathers the best of what Christian civilization has to offer is the prayer of us who believe in church schools.

JAPAN RECONSTRUCTION FUND

At a meeting of the Japan Reconstruction Fund Committee, held in the Church Missions House on Thursday, June 19, 1924, the following statement was adopted:

Acting under instructions of the National Council, this Committee presented to the people of the Church the needs of the Church in Japan, due to the earthquake and fire of last September. The schedule of reconstruction required for its completion the sum of \$2,400,000, in addition to the sum already in hand toward the cost of St. Luke's International Hospital and the cost of new land, which is to be provided through the use of property now owned in Tokyo.

The Committee determined upon a plan of campaign having three distinct features, the first being the solicitation of the people of larger means by direct representatives of the Committee, the second being a selective canvass in each parish by a parish committee of all able to give or pledge in amounts of \$10 and upward, and the third being the general offering on May 25th.

From reports so far received from dioceses and parishes the Committee estimates that there has been given and pledged to date something less than \$700,000.

In several important parts of the Church the presentation of the Japan appeal has been delayed until the autumn.

The Committee would again emphasize the vital character of this work, in order that the fruits of sixty years of intensive effort may be realized. Practically the entire equipment of the Church in Tokyo and vicinity has been destroyed. This must be replaced in order that the Church's work shall not be permanently crippled in the face of unequalled opportunity for effective service.

The Committee proposes to go right on with its work until its duty has been fully discharged, and will keep the Church informed.

With the funds now in hand or assured by pledges, it will be possible to proceed with some of the most immediate needs.

The Committee desires to express its deep appreciation to those who have given and to those who have labored earnestly for this great cause.

For the Committee,
WILLIAM COOPER PROCTER,
Chairman.

NOTES FROM THE FRONT

If America were China—South Carolina would have one doctor, and North and South Carolina one hospital.—Student Volunteer Poster.

Mississippi has had its second annual conference of rural clergy. They met on three successive days, in three places, motoring from one to another. The opportunity to exchange views on rural problems and the general result of mutual helpfulness and encouragement were of the greatest value.

From Pachua, Mexico, the missionary, Rev. H. O. Nash, writes that congregations have doubled, communions increased, contributions have grown from \$50 a month to \$250 (Mexican, presumably), with self-support coming into sight, and "in addition to all this God is answering our prayers for individuals in a wonderful way."

Our mission church in Hsiakwan, China, publishes a monthly parish paper. Several of the Christians have agreed to pay the cost of one issue each. It is of value not only in the parish but also to the crowds on the street, among whom a few copies are distributed by preaching bands going out from the parish.

The first non-Roman church erected in Porto Rico, and the only one then allowed by the Spanish authorities, was the Church of the Holy Trinity, at Ponce. Queen Victoria contributed toward its construction and support. It has now been so thoroughly eaten by insects that it has been condemned and must come down. The congregation hopes to erect a concrete building before long.

The Church school children in the Diocese of New York have been busy at their annual essay competition. This year it took the form of an imaginary missionary autobiography, to include a discussion of why I became a missionary, why I chose the particular country in which I am working, conditions and opportunities for work, my plans, the cost, and how the money is to be secured. The last matter is to include the idea that the true principle of giving is Christian stewardship, and that intelligent giving is determined by a knowledge of the Church's program. The diocese has issued leaflets describing the competition.

It is estimated that there are some 90,000 Poles in the population of Philadelphia. It has also been observed that about a third of the number of Poles coming to America leave the Church in which they have been reared. The Diocese of Philadelphia has provided a number of churches for this unchurched element. They are a thrifty and industrious people. It is interesting that they cannot understand how education can be properly acquired without accompanying religious instruction.

"Kenyon College. Its First Century." By George Franklin Smythe. Yale University Press, for Kenyon College. \$5. Illus., 349 pages.

This book has received an enthusiastic review in the New York Times. The reviewer begins: "The story of any human institution that has struggled for its foothold and before that had even struggled to get itself born, that has lived strenuously and has flourished and made itself a center of influence, has always many

qualities of rare, fine interest. Such an institution is Kenyon College, at Gambier, Ohio, and such a story is that which George Franklin Smythe tells of its history, during the hundred years since it opened its doors in the home of Bishop Chase, with himself as the only member of the faculty, and one student in attendance."

We celebrated the fiftieth anniversary of Boone University, Wuchang in 1921. In 1929 our other university in China, St. John's, Shanghai, reaches its fiftieth year. Its alumni are formulating plans for raising an endowment during the five years ahead, an ambitious project, but one which shows their loyalty as it has been shown heretofore by a number of generous gifts.

One of the students in St. John's University, Shanghai, last year offered a scholarship to the college authorities to be used for one of his class-mates in case the latter did not win a scholarship offered by the college. His gift was to be anonymous, not to embarrass his friend.

Deep in South Central Africa, the natives of Msoro brought their English missionary offerings of millet, pumpkins, maize and chickens, to be sold for the aid of the Church in Japan.

IT ISN'T ALWAYS LIKE THIS

But Sometimes It Is

"On Monday," writes one of our southern mountain missionaries, a woman, in a letter to St. Stephen's Parish, Lynn, Mass., "I went to read prayers at the grave of a young woman of thirty years. All her life she had had 'spells'—probably epileptic fits. She lived with her mother and her son of eight years, in a dreadfully isolated spot. The house consisted of one room and a lean-to. In the room was nothing but a bed, and the casket on

that. About a hundred people were present; whence they came I do not know.

"For a part of the way there the view of the mountains by the side of the river was beautiful to look upon, but as I turned from the main road back into the woods the way seemed impassable. There were great rocks the width of the buggy. I had to watch every step the horse took. After a mile or so some of my good people came to meet me, helped me over a fence, and over two logs across a narrow part of the river, and we came to the house.

"The conditions on this mountain—and those near by—are unspeakable. One could swim in liquor, I imagine, and while the girl I speak of was dying, some men came and tore out some rocks from under the house and stored liquor there and also sold it in the yard. After the death, the men fired guns right through the window. Not content with this, they went into the house and kicked the bed on which the casket rested. During the service at the grave, although I did not know it until afterward, there was a young man right behind me desperately drunk.

"Never have I seen a human soul in such despair as the mother of the girl who died, and I shall always be thankful that I was permitted to minister to her. She was not of our Mission, but that matters not. It is said she will have to sell her only cow to pay for the casket. When she saw me coming she said, 'You will give my baby a pretty burying, won't you?' Never have I seen such utter loneliness, destitution, and heart hunger."

BISHOP'S ADDRESS—Continued.

The Pension Fund, I am glad to say, is in an even better condition than last year. All premiums have been paid to July 1st except in the case of the Rector of the Holy Apostles, Hilo, where the accumulation is so great that so far it has not been possible to do anything, and in the case of the assistant Priest at St. Elizabeth's Mission, with regard to whom there is a peculiarly

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difficult situation. There are three cases where the Clergy pay their own premiums, due to peculiar circumstances. But I want to say distinctly that, by Canon, the Church distinctly requires the pension premiums to be paid by the Parish or Mission on that part of the salary paid by it.

The tools we work with are a very important part in the proper doing of our work. This hasty review of the physical situation is, however, I think, satisfactory and encouraging, and shows a real spirit of progress.

I feel that I must say a word of congratulation and at the same time a word of explanation in regard to the Apportionment for Missions. I find that a good many of our people do not understand its significance and meaning, and therefore lack intelligent interest. The missionary work of the Church is THE work of the Church. It is that for which Christ organized it. It is His instrument for extending the blessings of the Incarnation to all God's children. The work of a Parish is not its own maintenance. It is to be a powerhouse to send out His Light and His Truth.

It was a joy to me that last year not only did we pay our apportionment in full, but that the District of Honolulu was first in the whole Church to pay the budget part of the apportionment. Had the whole Church been as loyal, there would be no limit to the progress that might be made. In this connection I must thank and congratulate the children for their part in this. Last year their Lenten Mite Box Offering was \$2,496. This year it bids fair to go over.

The program for the Church's missionary work for 1924 calls for the raising of \$6,000,000, our part of which is \$5,000, to which

our District Missionary Board adds for our local needs \$4,000, making a total apportionment on our Parishes and Missions of \$9,000. When we remember that out of last year's Priority part of our apportionment we received back \$6,890, and in addition, from the budget part of the apportionment, the District receives approximately \$34,000 a year, how gladly and zealously ought we to do our part in the general work of the Church. My ideal for the Diocese is every member of the Church regularly contributing to the support of his Parish or Mission and regularly contributing to the Missionary work of the Church.

Our hearts went out in real sympathy to the tragic disaster to our Church in Japan, and our people generously contributed to their emergency needs, sending in all \$2,108.22. The total offerings amounted to over \$500,000. The Church in the United States now plans to raise \$3,000,000 to restore the work. May 25 has been set as the day for this offering. I feel sure our people will respond with their accustomed generosity.

Perhaps in all this I have seemed to dwell unduly on the material side of our work. I do not think, however, that anyone who knows me will accuse me of underestimating the spiritual. The spiritualities of life are the only things that truly matter. The materials of life are only a means to an end. Our use of them is, however, a very real test of our spirituality. Jesus said, "Seek ye first the Kingdom of God and His righteousness and all these things shall be added unto you." Why? Because when a man is spiritually right, he not only has an added capacity in life, but he uses rightly the things of life and his heart and his pocket book are open to the needs of God and Truth and Humanity. A Church is not rich because it has plenty of money; at the same

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time the wise generosity of its people is a very real evidence of their spirituality. The giving of money is, after all, only the giving of ourselves, in ways in which perhaps we could not give otherwise. This survey, then, encourages us to believe that the spiritual life of our people is growing too. And yet no one realizes more than I do how much more there is to be desired in this way. One of the things which has discouraged me here is the large number of professing Christians to whom religion means so little. Into whose lives it enters only as a side issue in the, to them apparently, more important cares and pleasures and riches of life. The thought is never far from my heart that if only everyone who has professed and calls himself a Christian would show a real love and loyalty to Christ and really try to fulfill the solemn vows which he made in Baptism and renewed in Confirmation, what a power Christianity might be in this so largely pagan community. Let us never forget that as Christians we are "set as lights in the world, holding forth the word of life." What a sad accounting ours will be if because of mere material things we have allowed our "light" to be hidden.

I cannot close these words without speaking of the wave of doubt and questioning that has swept over the country of the

things of our most Holy Faith. They have been all too eagerly caught up by the public press and distributed none too fairly. Far too many people have been given an unfair and unjust idea of what it is all about and many have thoughtlessly jumped to the conclusion that there is nothing to religion. I believe there never was a time in the history of the world when people were more truly religious. The questionings have arisen from a real interest and a sudden realization that many of the things traditionally accepted were not a part of the deposit of faith. As is natural in such a situation, more enthusiastic souls have gone too far. We need have no fear for the truth of Christ and His Church. The gates of Hades shall not prevail against it.

My friends, we want the truth. No right-minded man wants to believe a lie. As one has said, "Seek the truth, come whence it will, cost what it may"—we need never fear the truth.

Of one thing I am utterly convinced, there is no power or wisdom in Heaven or Hell that can dethrone our Lord and Saviour Jesus Christ. While he is on the Throne, "all's well with the world."

"On Christ the solid rock I stand,
All other ground is shifting sand."

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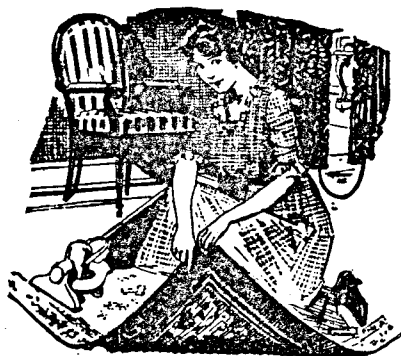
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